

ST. MARY PARISH GOVERNMENT

SAM JONES, PRESIDENT
FIFTH FLOOR - COURTHOUSE
FRANKLIN, LOUISIANA 70538-6198

March 11, 2026

NOTICE IS HEREBY given that the St. Mary Parish Planning & Zoning Board will hold a Public Hearing on **Monday, March 16, 2026, at 5:45 p.m.** in the **Parish Council Meeting Room Fifth Floor Courthouse**, Franklin, Louisiana.

Roll Call

The purpose of the Public Hearing will be to receive written and/or oral comments relative to:

Rezoning of three (3) parcels of property by Bruce Saucier from Single Family Residential (SR) Zoned District and Light Industrial (LI) Zoned District to Agricultural (AG) Zoned District located at 2917 Hwy 87, Franklin LA, Sec. 39 T14S R10E; -Parcel Id# 2384901001.00 4.90 Ac Tract ABCDEFGHIJKLMNOPQRSTUVWXYZA Per Plat 27u 209000 Being situated in Sec 39 T14S-R10E Acq. 195 305379.- 2917 Hwy 87, Franklin LA, Sec. 37 T14S R10E; Parcel Id# 2414881001.00 37.86 Ac Por Tract ABCDEFGHIJKLMNOPQRSTUVWXYZA Per Plat 27u 209000 Being situated in Sec 37 T14S R10E Acq. 195 305379 and – 2800 HWY 87 Franklin LA, Sec. 37 T14S R10E; Parcel Id# 2414881003.00 27.19 Ac Por Tract ABCDEFGHIJKLMNOPQRSTUVWXYZA Per Plat 27u 209000 lying West of LA 87 Acq. 195 305379.

Rezoning of property by Darla Lanie represented by Damier Austin with D&T Carpentry LLC from Existing Neighborhood (EN2) Zoned District to Agricultural (AG) Zoned District located at 548 Verdun Ln., Franklin, LA 70538 -Sec.5 T15S R10E; -Parcel Id# 2534521025.00 - Lot BD Richardson - Lane - Luke – Queen Acq. 370893 and 558 Prairie Rd., Franklin, LA 70380 -Parcel Id# 2534501031.00 - Lot 30A Resubd No. 30 Victor Von Schoeler Part Being The Prop of Shawn C And Laura Gash Austin Per Plat 114 293976 Acq. 117 294357.

Preliminary & Final Subdivision/Development Approval for a Subdivision of property for Rodriguez Brothers Farms LLC., pending Board of Adjustments and to be acquired by Ronald Rodriguez in an Agricultural (AG) Zoned located on Hwy 83 Franklin LA, Sec.55 T14S R9E; Parcel Id# 1964861001.00. 19.20 Ac Bd Kemper - Colbert - Cyp Road -Dumesnil Et Al Acq 44E 273756.

Adjournment

Sincerely,
ST. MARY PARISH GOVERNMENT
BARRY DRUILHET
CHAIRMAN OF BOARD

In accordance with Act 393 of 2023 and the Americans with Disabilities Act, if you need special assistance, please contact the St Mary Parish Government, Planning and Zoning Department at 337-828-4100, Ext. 5500, describing the assistance that is necessary.

Posted- Wednesday, March 11, 2026; 9:30 am

PAUL J. GOVERNALE CPA,
CGFO, CGFM
CHIEF ADMINISTRATIVE OFFICER

DIRECTOR OF FINANCE
DESIREE' V. GROS

DIRECTOR OF PERSONNEL
JILLIAN E. FISHER

DIRECTOR OF PLANNING AND ZONING
MANDI L. LEBLANC

DIRECTOR OF PUBLIC WORKS
JOHN "BOOKER" DAVIS

DIRECTOR OF ECONOMIC DEVELOPMENT
EVAN D. BOUDREAUX

DIRECTOR OF HOMELAND SECURITY
AND EMERGENCY PREPAREDNESS
JIMMY J. BROUSSARD

FRANKLIN
(337) 828-4100
FAX (337) 828-4092

E-mail:
SMPGadmin@stmaryparishla.gov

OFFICE HOURS
8:00 A.M. TO 4:30 P.M. MON-THUR.
8:00 A.M. TO 12:00 P.M. FRI.

ST. MARY PARISH GOVERNMENT

SAM JONES, PRESIDENT
FIFTH FLOOR - COURTHOUSE
FRANKLIN, LOUISIANA 70538-6198



PAUL J. GOVERNALE CPA,
CGFO, CGFM
CHIEF ADMINISTRATIVE OFFICER

March 11, 2026



DIRECTOR OF FINANCE
DESIREE' V. GROS

NOTICE IS HEREBY given that the St. Mary Parish Planning
and Zoning Commission will meet in Regular Session on



DIRECTOR OF PERSONNEL
JILLIAN E. FISHER

Monday, March 16, 2026, at 6:00 p.m. in the Parish



DIRECTOR OF PLANNING AND ZONING
MANDI L. LEBLANC

Council Meeting Room Fifth Floor Courthouse, Franklin,
Louisiana.



DIRECTOR OF PUBLIC WORKS
JOHN "BOOKER" DAVIS

Your attendance will be appreciated.



DIRECTOR OF ECONOMIC DEVELOPMENT
EVAN D. BOUDREAUX

Sincerely,
ST. MARY PARISH GOVERNMENT



DIRECTOR OF HOMELAND SECURITY
AND EMERGENCY PREPAREDNESS
JIMMY J. BROUSSARD

BARRY DRUILHET
CHAIRMAN OF BOARD



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OFFICE HOURS
8:00 A.M. TO 4:30 P.M. MON-THUR.
8:00 A.M. TO 12:00 P.M. FRI.

Posted- Wednesday, March 11, 2026; 9:30 am

AGENDA
ST. MARY PARISH PLANNING & ZONING COMMISSION
REGULAR MEETING
MARCH 16, 2026, 6:00 P.M.
PARISH COUNCIL MEETING ROOM
FIFTH FLOOR COURTHOUSE
FRANKLIN, LA

1. MEETING CALLED TO ORDER BY THE CHAIRMAN

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. READING OF THE MINUTES OF THE PREVIOUS MEETING:

A.) Monthly Meeting – FEBRUARY 23, 2026

6. GUEST

7. PUBLIC COMMENT

8. REPORT FROM MRS. MANDI LEBLANC, PLANNING & ZONING DIRECTOR:

9. OLD BUSINESS:

10. NEW BUSINESS:

A.) Rezoning of three (3) parcels of property by Bruce Saucier from Single Family Residential (SR) Zoned District and Light Industrial (LI) Zoned District to Agricultural (AG) Zoned District located at 2917 Hwy 87. Franklin LA, Sec. 39 T14S R10E; -Parcel Id # 2384901001.00 4.90 Ac Tract ABCDEFGHIJKLMNOPQRSTUVWXYZA Per Plat 27u 209000 Being situated in Sec 39 T14S-R10E Acq. 195 305379.- 2917 Hwy 87. Franklin LA, Sec. 37 T14S R10E; Parcel Id# 2414881001.00 37.86 Ac Por Tract ABCDEFGHIJKLMNOPQRSTUVWXYZA Per Plat 27u 209000 Being situated in Sec 37 T14S R10E Acq. 195 305379 and – 2800 HWY 87 Franklin LA, Sec. 37 T14S R10E; Parcel Id# 2414881003.00 27.19 Ac Por Tract ABCDEFGHIJKLMNOPQRSTUVWXYZA Per Plat 27u 209000 lying West of LA 87 Acq. 195 305379. (Zon-1490)

B.) Rezoning of property by Darla Lanie represented by Damier Austin with D&T Carpentry LLC from Existing Neighborhood (EN2) Zoned District to Agricultural (AG) Zoned District located at 548 Verdun Ln., Franklin, LA 70538 -Sec.5 T15S R10E; -Parcel Id# 2534521025.00 - Lot BD Richardson - Lane - Luke – Queen Acq. 370893 and 558 Prairie Rd., Franklin, LA 70380 -Parcel Id# 2534501031.00 - Lot 30A Resubd No. 30 Victor Von Schoeler Part Being The Prop of Shawn C And Laura Gash Austin Per Plat 114 293976 Acq. 117 294357. (Zon-1491)

C.) Preliminary & Final Subdivision/Development Approval for a Subdivision of property for Rodriguez Brothers Farms LLC., pending Board of Adjustments and to be acquired by Ronald Rodriguez in an Agricultural (AG) Zoned located on Hwy 83 Franklin LA, Sec.55 T14S R9E; Parcel Id# 1964861001.00. 19.20 Ac Bd Kemper - Colbert - Cypst Road -Dumesnil Et Al Acq 44E 273756 (Sub-1293)

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POSTED – WEDNESDAY, MARCH 11, 9:30 AM